## I Would, But Ye would Not (Matthew 23:37)

**Proposition**: It is my belief that this cry still rings out not only over the city of Jerusalem and over the people of Israel, but over the nation of Iran, China, Russia, India, France and over America. I believe it rings out over the city's of London, Paris, Moscow, Cairo, New York LosAngles, Dallas, Atlanta, Chattanooga, Trenton, Hixson, and Rossville. I believe it rings out to individuals as well. Jesus cries out to John, Bill, Tom, Dan, Sue and Mary. I want to draw draw out some truth from this verse concerning the willingness of Christ and the refusal of children.

## I. The Willingness of the Christ (I Would)

- A. His Coming Indicates His Willingness
- B. His Character Implies His Willingness
- C. His Concern Insures His Willingness
- D. His Call Informs of His Willingness
- E. His Commission Instills His Willingness

## II. The Refusal of the Children (But Ye Would Not)

- A. They Reject because of the Disposition of the Soul
- B. They Reject because of the Delight of Sin
- C. They Reject because of the Distraction of Survival
- D. They Reject because of the Deception of Satan
- E. They Reject because of a Disbelief of the Saviour

I would But ye would hat (Mattas:s) all over our nation today, in homes, and concert halls, and partle and sand uraries and churches ele ald ferrellear song America the Beautiful well has sounding. This beloved song detal les the paramount hearty, abounding frutfulnes and inspiring vertues of our reat land. The musical high light is the two america's sung side by side it the brighest fitch. The song seems to be calling to our attention. Chineria! Cherica! Cood shed his grace on thee. Cenerica! america! God mend think every flaw refine: It is with their same pethos that we hear the Land Jesus cry out to his out surrounding people. Oh Dertisalem Oh Terusaler. he cries, What is the essences of his message to Derusalin of would, this cres still rend cent, not only over the I. The Willingness of the Christ-Jesus was after in Jerusalen. a series of verses in reg in this helprediction. Yet diskets all the teaching precicling and merchals very little serving more.

A. His Coming Indicales His Williamsess His willingness to save is indicaled by his

very presence. How of tenurento of " I he whole reason Jesus come was to save. Chigles ascured on a hill "For unto yours home chy."
ascurer "Thou shalt call his mana. "Mall 18:11 america. Its not roolate, Hocams, Oh senner are you lost in sin and shame. Jesus came for you! B. His Character Implies His Willingness Jesus ellustrales his character by using the picture of a mother her. a mother him that spreads its menys wide to recione all of her brood. By vientue of creation we are all his offspring. But wirtue of redempton we can he made his sons! John to 14 says his character is full of grace & truth, Hisgran is only flowing his CHis Concern chaseizes His Williams Thy does a hen call its brood? Because its amore of the danger. Marshe a hank or a fox, She calls for the unaware and unknowing chickstocome, Our Lord Jeses sees the simple ans sure judgment of God upon sin. He provides a refuge and in doing spexposeshinself to the coming danger, EX "Qual morrest fire. He exposed D. His Call cluformes of his Willingness as the mother hen gives that certain Recog nized "cluck cluck" that calls her chicks to come, so Jesus' call lets us know he is millingto sauce. What is his famillian call? Who sodier 5,3:15-16 One author included but no broader gate could ever be nected

- over the city of Jerusalem and over the people of Israel, but over the nation of Iran, China, Russia, India, France and over America. I believe it rings out over the city's of London, Paris, Moscow, Cairo, New York LosAngles, Dallas, Atlanta, Chattanooga, Trenton, Hixson, and Rossville. I believe it rings out to individuals as well. Jesus cries out to John, Bill, Tom, Dan, Sue and Mary. I want to draw draw out some truth from this verse concerning the willingness of Christ and the refusal of children.
  - 2) ..little saving work. Such a refusal of so great a light of truth would surely incur a greater judgment. Seeing the coming judgment of Jerusalem and the slaughter that would ensue, he cries out with a broken a burdened heart: Oh Jerusalem, Oh Jerusalem! I would but ye would not! I would. We see the willingness of Christ!
  - 3) Matthew 18:11 For the Son of man is come to save that which was lost.
  - 4) ...his mercy is as high as the heavens, his kindness is an endless supply! His character says, "I would, I'm willing to receive all that will come!"
  - 5) ...He exposed himself to grave danger in order to provide a refuge for sinners! He exposed himself to the wikedness of men, to the terror and pain of the cross, and to the wrath of God all to open his wings wide to receive the vilest of sinners!
  - 6) John 3:15-16 That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

- 1) Luke 24:47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.
- 2) ...wrote a tract entitled "Jerusalem Sinners Saved." His argument was that these very people that had demanded the death of Jesus had to be the worst of sinners. And yet God gloriously saved 3000 of them on the day of Pentecost! Yes Christ will save you! Never say he is not willing. "How often I would!"
- 3) ...is always carried out, his will of desire often fails, because the free will of man will not yield." John 5:40 And ye will not come to me, that ye might have life. Sinners will not seek Him! Sinners will not come to Him Sinners will not trust in Him! But ye would not! Why?

- 4) ..sinful rebellion born in our hearts!
- 5) John 3:19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

them "whospener will" Richard Baarter in 5x3:16. E. His Commission clustells His Willingues Le great Commission statement in Lulle 24:4 made Beginning at Jerusalem. The very place where his teaching and preaching was rejected; his preaching was refused! The very people Wat cried for his execution, that cheered at his crucifin The cullingues of Sesus to some sures says goto them first John Bungan are wrote a tract D I The Refusal of the Children-What a warderful point of a verse "church" undesland able percenable! Learnable! But how inconceived alle! How confusing! how uneraquable! Ye would not! In Brondis writes Gods will of purpose is always of the Soul- all that papulated the husy streets of Jerusalem that day, had one thing in common, They were decended of adam. Room 5: 12 Wherefeere. Ezkel 18:4 the soul that simueth, We reject the compassion of consent his the prophets heccus of the miland B. They Reject because of the Delight of Sin No matter brew we cleam it, conform it, correl it, our simful nature delights in the Filth of Sam. In 3: 1965 Sim is pleasureall to the sences. Deliscions to the taste.
Delightful to the sight. Desirable to the
Touch. Hell I tells us of the sim that so easily

hesers, why, Describe we love it we don't want to C. They Reject hocause of the Distraction of Scruital Jesus cried one a city "Oh Seru ... that was hustelney and hustelney hark The attractions of the world are to tentalizing and occupying to stop a moment and think upon their eternal desting. Jesus ganethe paralle of the ores muled made evenues. D. I heykefest because of the Decephon cel Sature 2 Car 4:3-4, all these delight s distraction and disposerlies have their source in the decienes. He billedo men to ele corsegvences of sin. He whispers through family + friends that christianly is a famalicism, That you will be a loony if your surrender to Him. E. The Reject hacuns of a Sacriour 35, 3:17-18 - Jesus st day and creed out to a cely to a people that should have fled to Him and fell at his feet, hailing him as their Messiah. ey would not. They would not be Lieul. They would not rest their hope of forgiveness of sin and eleved life on time Close - Cherica He is willing! Chattanaogn He calles to you! Rossii James is apanyou! Billy! Jamet.

- ...we don't want to give up our impurity, our dishonesty, our perversion and our drunkedness. Many a man has refused the glory of eternal life, for the here today, gone tomorrow, pleasures of sin.
- 2) 2 Corinthians 4:3-4 But if our gospel be hid, it is hid to them that are lost: In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

3) John 3:17-18 For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.